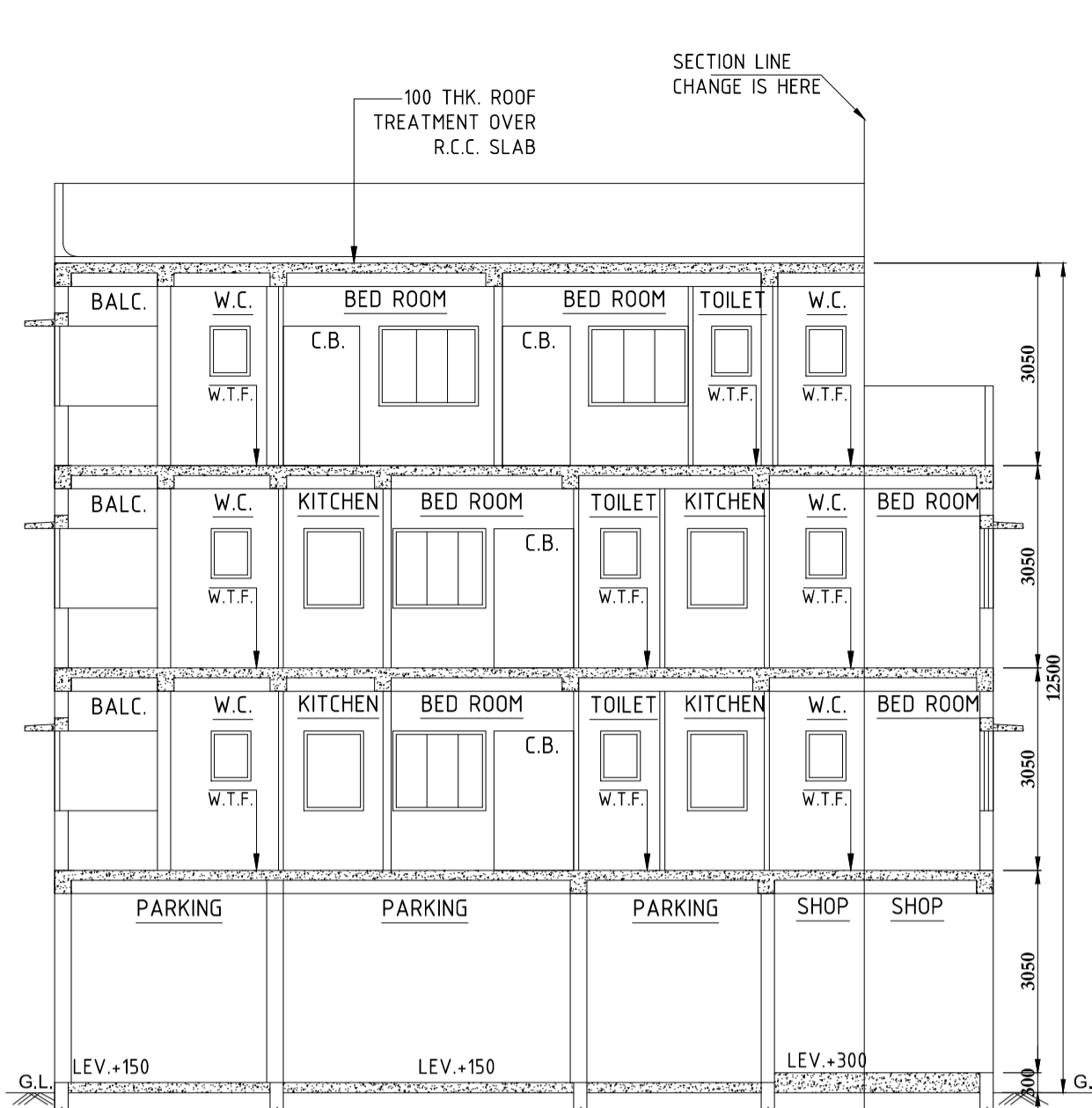




FRONT ELEVATION
SCALE - 1:100

SIDE (WEST) ELEVATION
SCALE - 1:100



SECTION B-B
SCALE - 1:100

CERTIFICATE FROM L.B.S. :-

CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED TIME TO TIME AND THAT THE SITE CONDITION INCLUDING ABUTTING 6.096 M (SOUTH SIDE) & 6.015 M (NORTH SIDE) BLACK TOP ROAD OF THE PREMISES CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARKED BY BOUNDARY WALL. THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK WILL BE COMPLETED UNDER GUIDANCE OF L.B.S. & E.S.E.

NAME OF L.B.S.
ANIK MAJUMDAR
L.B.S. - 1579 (I)

OWNER'S DECLARATION :-

I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT-
1. I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN)
2. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
3. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
4. THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E.
5. DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY IDENTIFIED THE SITE.

NAME OF OWNERS
ALAUDDIN NASKAR

CERTIFICATE FROM GEO.-TECH ENGINEER :-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF G.T.E.
JAYANTA MAJUMDAR
G.T. / I / 13

CERTIFICATE FROM E.S.E. :-

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

NAME OF E.S.E.
AMAL KUMAR CHAKRABORTY
E.S.E. - 429 (II)

BUILDING PERMIT NO :- 2023110083

SANCTION DATE :- 05.06.2023

VALID UPTO :- 04.06.2028

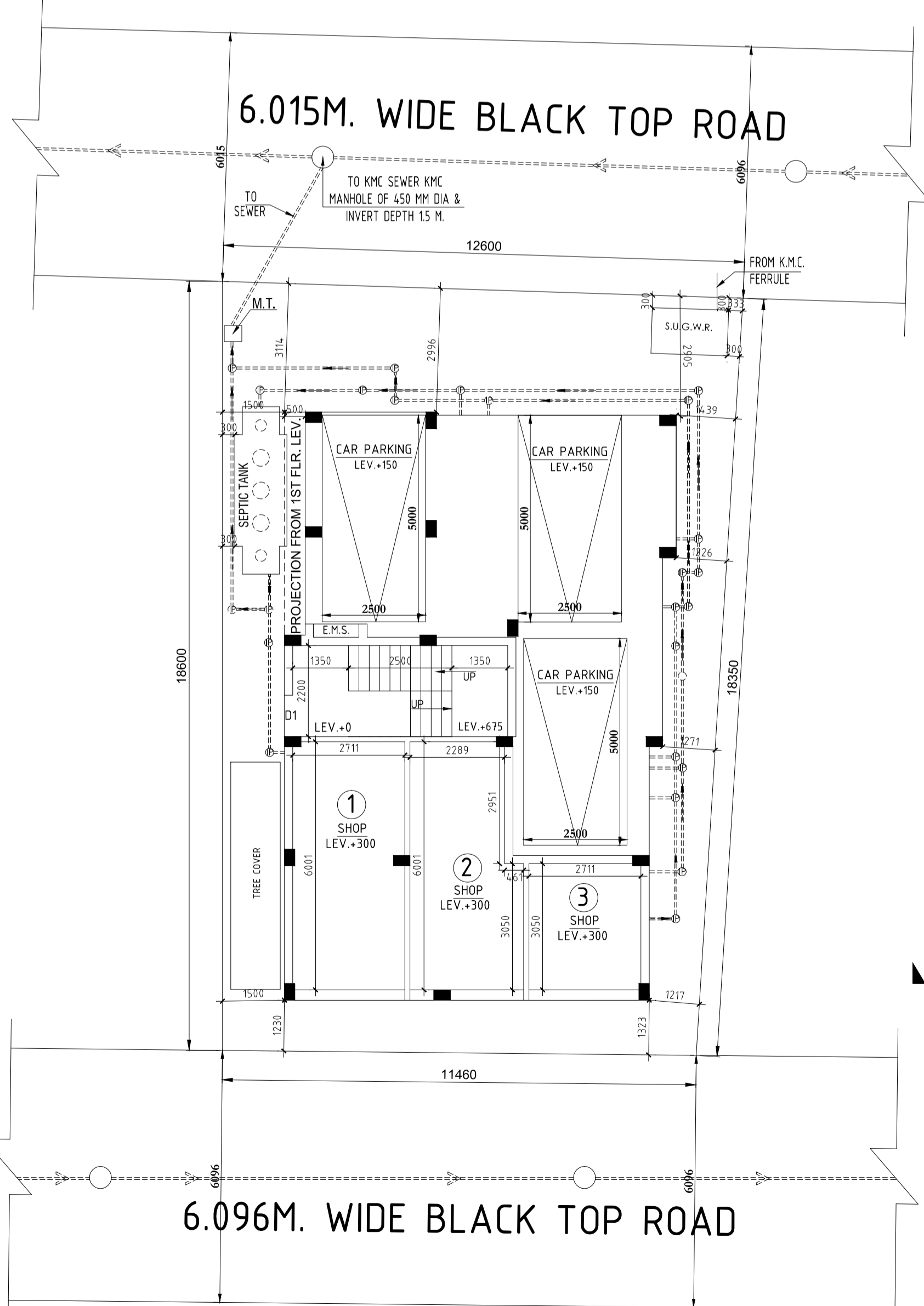
DIGITAL SIGNATURE OF A.E.

DOOR SCHEDULE		WINDOW SCHEDULE			
TYPE	SIZE (BH)	REMARKS	TYPE	SIZE (HxB)	REMARKS
D1	1000mm X 2100mm (H)	FLASH	W1	1500mm X 1200mm (H)	STEEL FULLY GLAZED
D2	900mm X 2100mm (H)	FLASH	W2	1200mm X 1200mm (H)	-DO-
D3	750mm X 2100mm (H)	FLASH	W3	600mm X 750mm (H)	-DO-

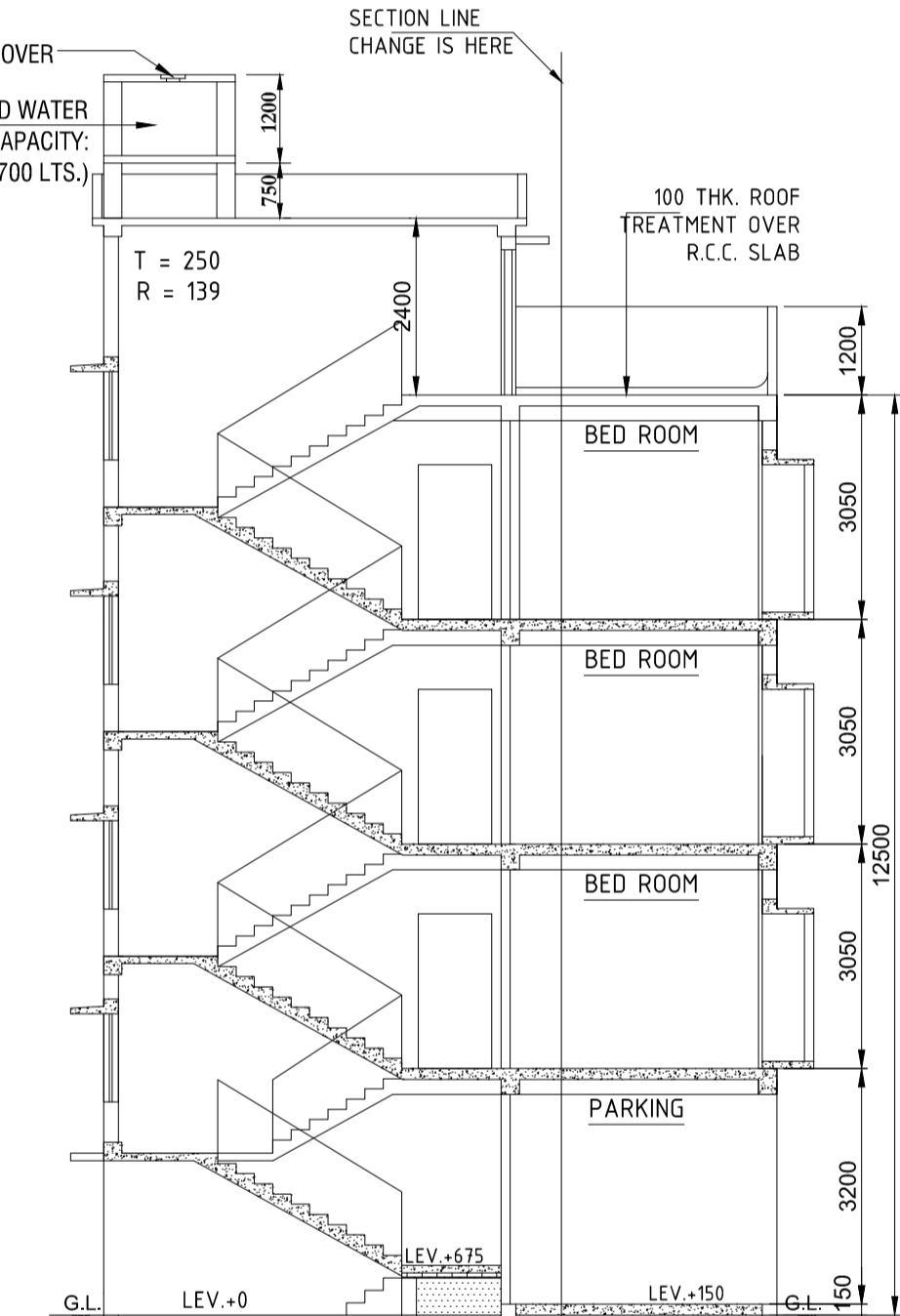
Certificate			
Permit No: 108, SEIKH PARA		No: LBS/I/1579	
Reference points marked in the site plan of the proposal			
A, B	Latitude	Longitude	Site Elevation (ANSL) M.
	22°27'34"	88°21'46"	5.00 M.

The above information is true and correct in all respect and if at any stage, it is found otherwise, then I shall be fully liable for which K.M.C. and other appropriate authority reserve the right to take appropriate action against me as per law.

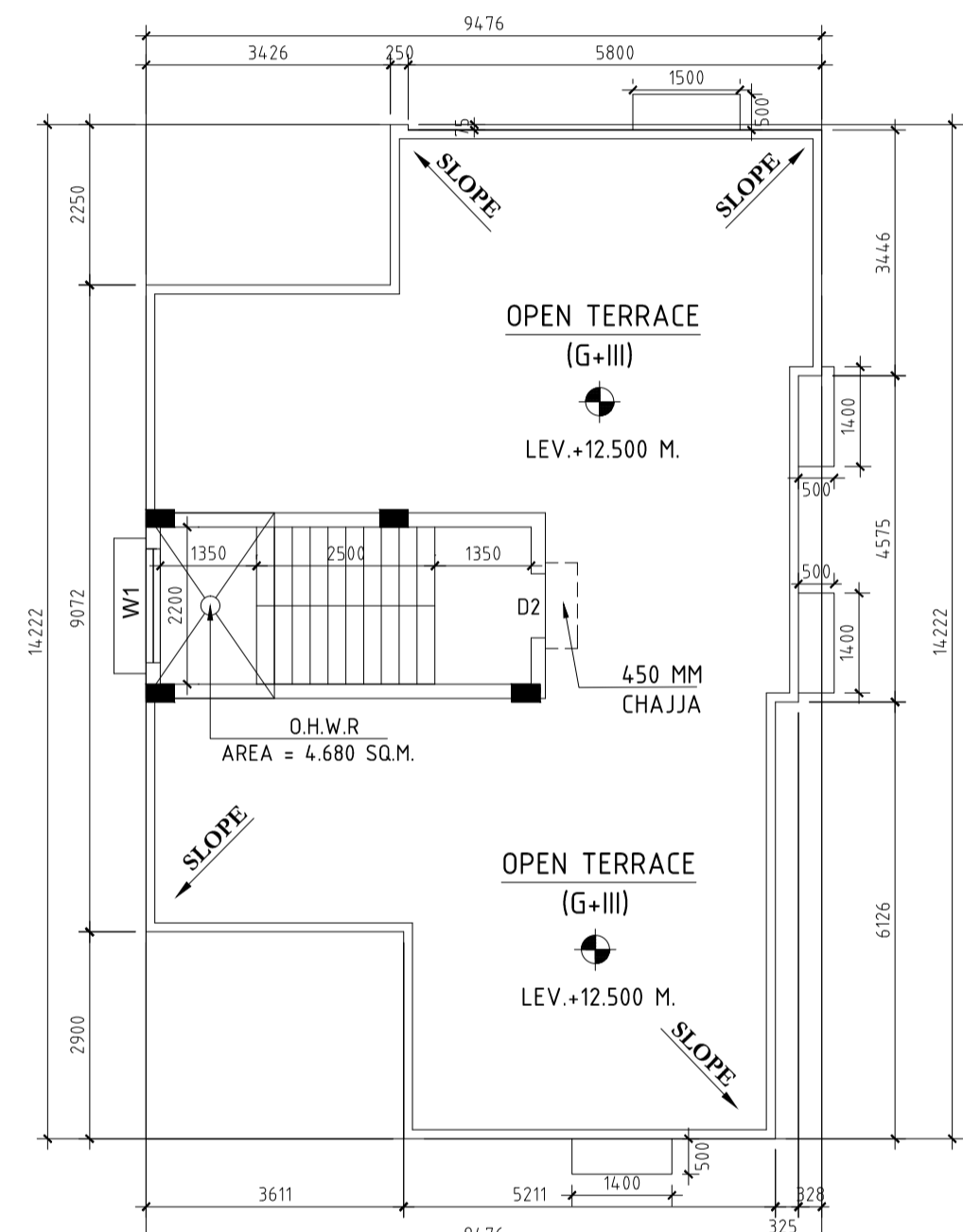
Name of the Applicant: ALAUDDIN NASKAR
Name of L.B.S.: ANIK MAJUMDAR
L.B.S. No: 1579



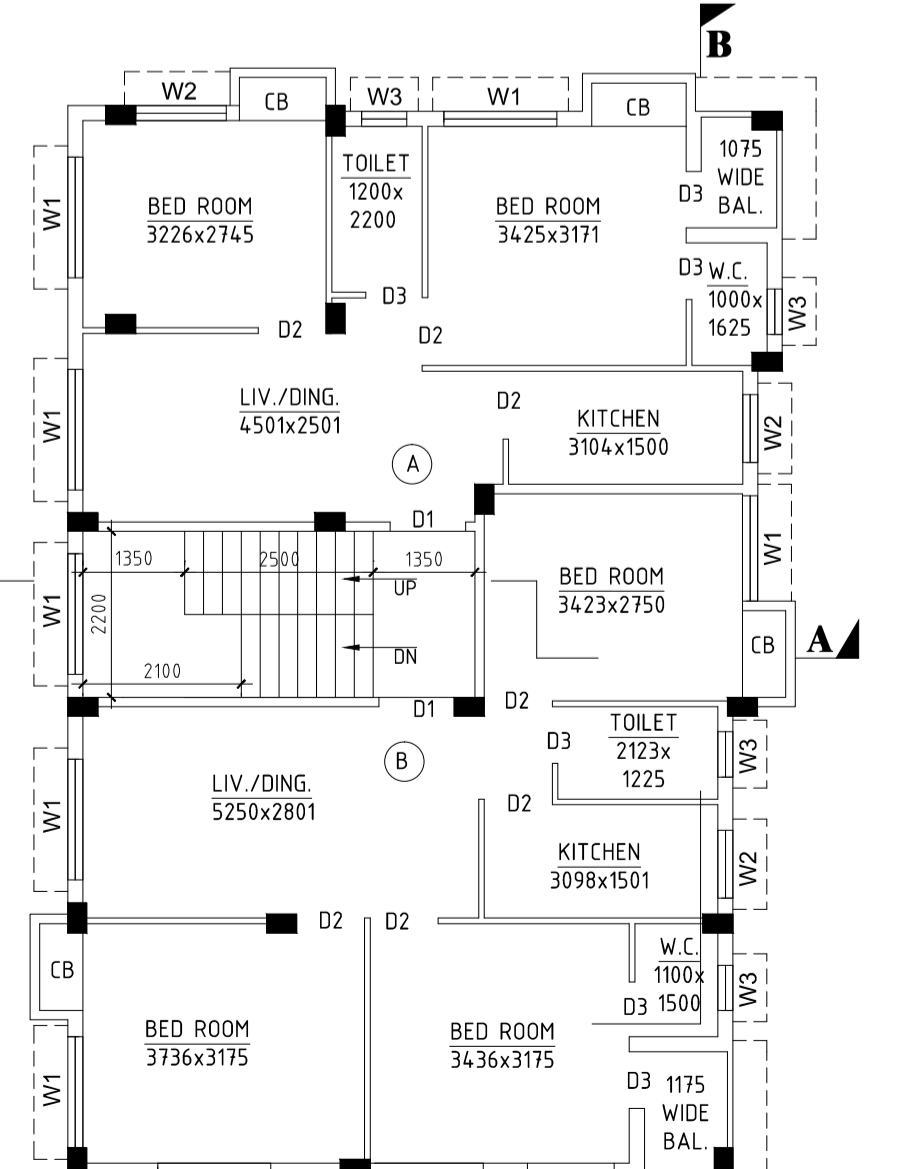
GROUND FLOOR PLAN
SCALE - 1:100



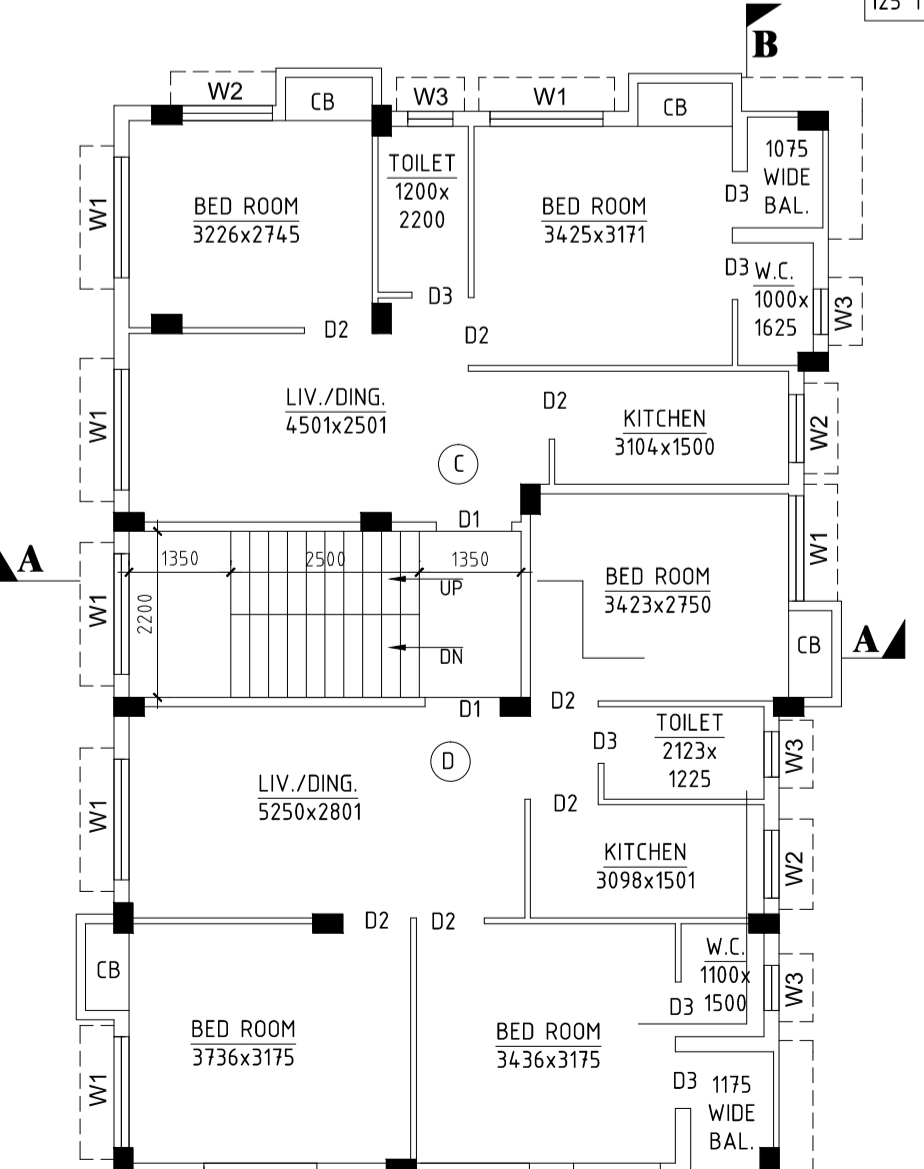
SECTION A-A
SCALE - 1:100



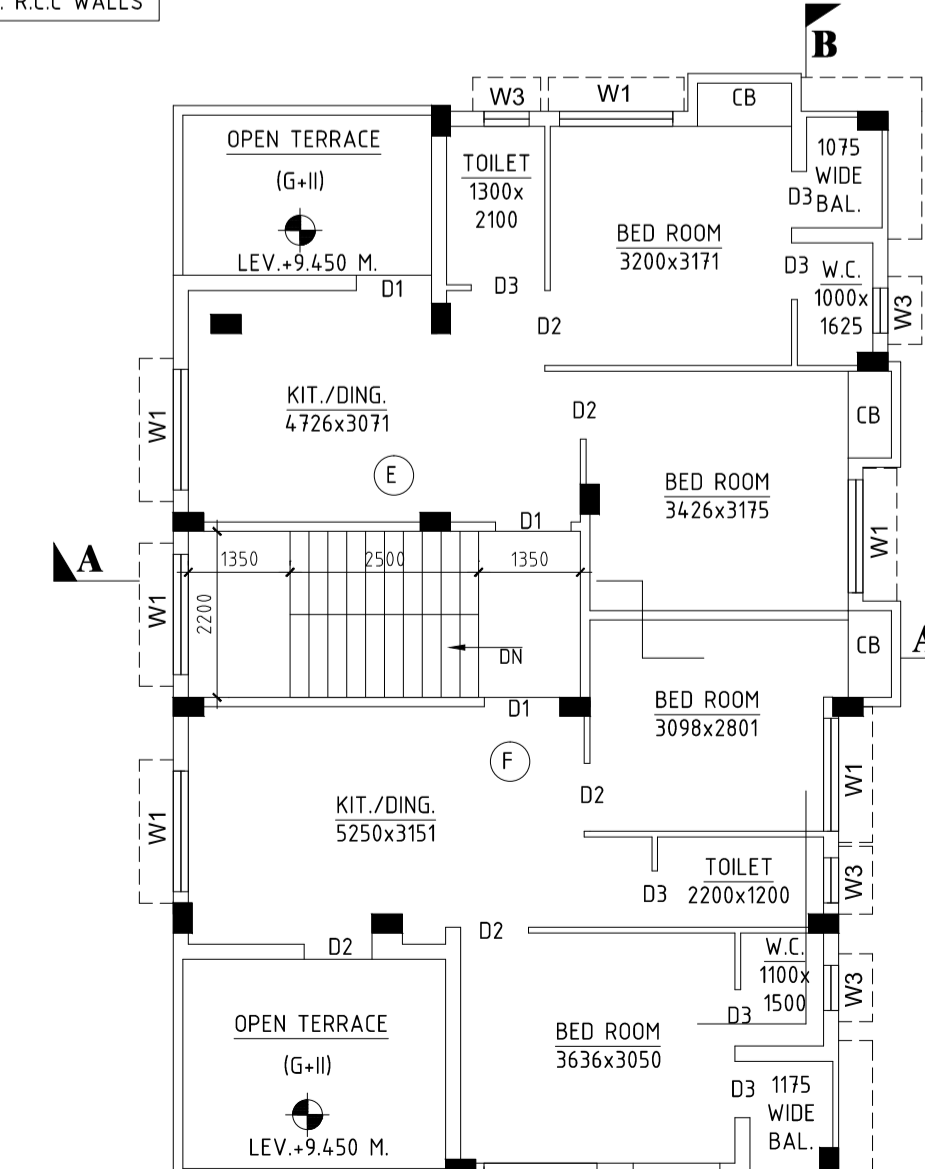
ROOF PLAN
SCALE - 1:100



1ST FLOOR PLAN
SCALE - 1:100



2ND FLOOR PLAN
SCALE - 1:100



3RD FLOOR PLAN
SCALE - 1:100

STATEMENT OF THE PLAN PROPOSAL

PART - A.	
1. ASSESSEE NO.	31-111-23-0108-6
2. DETAILS OF REGISTERED DEED	BOOK - I, VOLUME - 1603-2022, PAGE - 589096 TO 589119, BEING = 160304609, YEAR = 2022, D.S.R. - III SOUTH 24 PARAGANA, DATE. = 29.11.2022.
3. DETAILS OF BOUNDARY DECLARATION	BOOK - I, VOLUME - 1603-2023, PAGE - 140231 TO 140243, BEING = 160304609, YEAR = 2023, D.S.R. - III SOUTH 24 PARAGANA, DATE. = 11.04.2023.
4. (A). AREA OF THE PLOT OF LAND	220.364
(B). NO OF STORED	G-III
5. NO OF TENEMENTS	SIX (06) Nos.
6. BL&LRO DOCUMENT:-	L.R. PARCHA VIDE SL. NO. 1630048/COPY NO. 3706, DATED 09/03/2023.
7. BLRO CONVERSION :-	MEMO NO - 17/1468/Con Certificate/BLRO/S. 24 PGS./DAT = 14/08/2020 AS BASTU. MEMO NO - 17/1469/Con Certificate/BLRO/S. 24 PGS./DAT = 14/08/2020 AS BASTU.

PART - B.	
1. AREA OF LAND:-	
(i) AS PER DEED	= 220.364 SQ.M. OR 03 KA - 04CH - 32 SFT.
(ii) AS PER BOUNDARY DECLARATION	= 222.126 SQ.M. OR 03 KA - 05CH - 05.96 SFT.
(iii) AS PER BL&LRO	= 219.339 SQ.M.
(iii) NET LAND AREA	= 222.126 SQ.M.
2. EFFECTIVE LAND AREA	= 219.339 SQ.M.
3. ROAD WIDTH	= 6.096 M. (SOUTH SIDE) & 6.015 M. (NORTH SIDE) BLACK TOP ROAD
4. USER GROUP	= RESIDENTIAL.
5. (i) PERMISSIBLE GROUND COVERAGE	= (59.356 %) = 130.189 SQ.M.
(ii) PROPOSED GROUND COVERAGE	= (58.740 %) = 128.829 SQ.M.
6. PROPOSED HEIGHT	= 12.500 M.
7. PROPOSED AREA :-	

FLOOR	TOTAL COVERED AREA IN m ²	LESS LIFT WELL IN m ²	LESS STAIR WELL IN m ²	ACTUAL FLOOR AREA IN m ²	LESS STAIR EXEMPTED IN m ²	LESS EXEMPTED D IN m ²	NET FLOOR AREA IN m ²
GROUND	126.131	0	0	126.131	11.440	0	114.691
FIRST	128.829	0	0	128.829	11.440	0	117.389
SECOND	128.829	0	0	128.829	11.440	0	117.389
THIRD	110.648	0	0	110.648	11.440	0	99.208
TOTAL	494.437	0	0	494.437	45.760	0	448.677

TENEMENTS & CAR PARKING CALCULATION					
TENEMENT MARKED	TENEMENT SIZE IN m ²	TO BE ADDED	ACTUAL TENEMENT AREA INCLUDING PROP. AREA IN m ²	NO OF TENEMENT	NO OF CAR REQUIRED
A	50.295	7.494	57.789	1	3
B	66.654	9.931	76.585	1	
C	50.295	7.494	57.789	1	
D	66.654	9.931	76.585	1	
E	48.830	7.276	56.106	1	
F	49.938	7.441	57.379	1	

CALCULATION OF F.A.R.	
1. EFFECTIVE LAND AREA IN m ²	219.339
2. TOTAL REQUIRED CAR PARKING	3
3. TOTAL COVERED CAR PARKING PROVIDED	3
4. TOTAL OPEN CAR PARKING PROVIDED	NIL
5. PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m ²	75.00
6. ACTUAL CAR PARKING AREA PROVIDED IN m ²	65.410
7. CAR PARKING AREA EXEMPTED IN m ²	65.410
8. PERMISSIBLE F.A.R	1.75
9. PROPOSED F.A.R	1.747
10. STAIR HEAD ROOM AREA IN m ²	14.560
11. O.H.W.R. AREA IN m ²	4.680
12. LIFT MACHINE ROOM AREA IN m ²	NIL
13. CUP BOARD AREA IN m ²	9.909
14. SHOP CARPET AREA IN m ²	39.518
15. SHOP COVERED AREA IN m ²	46.769
16. TREE COVER AREA IN m ²	6.534

- SPECIFICATIONS :-**
- EXTERNAL WALLS ARE 200 mm AND INTERNAL WALLS 125 & 75 mm THICK WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY.
 - CEMENT PLASTER ON INTERNAL WALLS AND CEILING 1:6 & 1:4 RESPECTIVELY.
 - 75 THICK SCREED CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR WATER PROOFING.
 - GRADES OF STEEL IS Fe-500, AND GRADE OF CONCRETE IS (1:1.5:3).
 - ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH (1:1.5:3) PROPORTION.
 - 450 mm PROJECTED CHAJJAH.
 - 16 mm GRADE STONE CHIPS WILL BE USE IN R.C.C. WORKS.
 - ALL MARBLE FLOORING TO BE USED. 15-20mm THICK MARBLE FLOORING.
 - P.O.P. PUNNING ON INTERNAL WALLS & CEILING.
 - ALUMINUM SECTION WINDOWS WITH 5mm THICK GLASS PANELS.

- NOTES :-**
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
 - ALL SCALES ARE 1:100 UNLESS OTHERWISE STATED.
 - DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE DEPTH OF FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R.

TITLE :-
GROUND FLOOR PLAN, 1ST FLOOR PLAN, 2ND FLOOR PLAN, 3RD FLOOR PLAN, ROOF PLAN, FRONT ELEVATION , SIDE ELEVATION AND SECTION AT - AA & BB

PROPOSED G+III STORED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULE 2009 COMPLY WITH OFFICE CIRCULAR NO. - 02 OF 2020-2021, DATED - 13/06/2020 AT PREMISES NO. - 108, SEIKH PARA, WARD NO. - 111, BOROUGH NO. - XI, P.S. - BANSDRONI, P.O. - BRAHMAPUR, KOLKATA - 700096, UNDER THE KOLKATA MUNICIPAL CORPORATION.

SHEET NO. - 2 OF 2 DRAWN BY - SUBHAM NASKAR

BUILDING PLANNER

ANIK & ASSOCIATES
USHAPALLY, GARIA,
KOLKATA - 700084.

SCALE - 1:100